



Administrative Services Branch
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March 18, 2008

AGENDA ITEM 14

TO: MEMBERS OF THE FINANCE COMMITTEE

- I. SUBJECT:** Administrative Services Branch, Assistant Executive Officer Report
- II. PROGRAM:** Administration
- III. RECOMMENDATION:** Information Item
- IV. ANALYSIS:**
N/A
- VI. RESULTS/COSTS:**
N/A

JOHN HIBER
Assistant Executive Officer
Administrative Services Branch

Attachment